

**2022 COLEMAN FIESTA DE LA PALOMA**

**SEPT 30<sup>TH</sup> & OCT 1, 2022**

**CHAMPIONSHIP COOK – OFF**

**AROUND THE COLEMAN COURTHOUSE**

**SANCTIONED BY LONE STAR BBQ SOCIETY**

**SPONSORED BY:**

**COLEMAN COUNTY CHAMBER OF COMMERCE AGRICULTURE & TOURIST BUREAU**

P.O. BOX 796 COLEMAN, TEXAS 76834 (325-625-2163)

[WWW.COLEMANCOUNTYTEXAS.COM](http://WWW.COLEMANCOUNTYTEXAS.COM)

**80 % PAYBACK**

PAYING 1<sup>ST</sup> THROUGH 3<sup>RD</sup> PLACES IN 3 BBQ MEAT CATEGORIES

AWARDS 4<sup>TH</sup> – 7<sup>TH</sup> PLACE

**GRAND CHAMPIONSHIP AND RESERVE CHAMPION AWARDS PLUS EXTRA PAY**

**(FOR THOSE ENTERED IN ALL 3 MEATS)**

**ENTRY FEE – \$ 125.00 – ONE OR ALL MEAT CATEGORIES**

**\$40.00 – DOVE – 1<sup>ST</sup> CASH / RIBBONS 2<sup>ND</sup> & 3<sup>RD</sup> PLACES    \$30.00 – PINTO BEANS – JACKPOT**

**FOR OFFICE USE ONLY: SIGNATURE OF CONTESTANT**

**NAME** \_\_\_\_\_

**MAILING ADDRESS** \_\_\_\_\_ **CITY** \_\_\_\_\_ **ZIP** \_\_\_\_\_

**ALL 3 MEATS** \_\_\_\_\_ **RIB** \_\_\_\_\_ **BRISKET** \_\_\_\_\_ **CHICKEN** \_\_\_\_\_

**BEANS:** \_\_\_\_\_ **DOVE** \_\_\_\_\_

**PAID BY CHECK #** \_\_\_\_\_ **CASH** \_\_\_\_\_ **VENMO** \_\_\_\_\_

**I AGREE TO ABIDE BY THE RULES & REGULATIONS AS STATED ABOVE & FURTHER AGREE THAT I WILL NOT HOLD THE COLEMAN CHAMBER OF COMMERCE, CITY OF COLEMAN OR COUNTY LIABLE FOR DAMAGES TO PERSON, PROPERTY, OR THEFT OF MERCHANDISE OR DISPLAYS IN THIS SALE.**

**AWARDS WILL FOLLOW AT MAIN STAGE @ 5:00 PM**

**RULES & REGULATIONS**

1. LSBS WILL PROVIDE HEAD JUDGE. ALL CONTESTANTS MUST COMPLY WITH LSBS RULES
2. CONTESTANTS MUST CHECK IN AT COOK-OFF HEADQUARTER ON COURTHOUSE LAWN
3. CONTESTANT TO FURNISH MEATS, PIT, WOOD, SAUCE, ETC. ONLY BEANS COOKED ON GAS OR ELECTRIC.
4. ALL MEAT WILL BE INSPECTED UPON ARRIVAL. BEANS SUBJECTO TO INSPECTION.
5. NO PRE-COOKED OR PRESEASONED MEAT. NO DUG PITS. COOK FIRES FUELED BY OTHER THAN NATUJRAL WOOD, CHARCOAL, OR COMMERCIAL PREPAREDCHARCOAL WILL NOT BE PERMITTED
6. NO SAMPLING OF CONTEST MEATS BY THE GENERAL PUBLIC OR JUDGES PRIOR TO JUDGING.
7. ALL FOOD AND ALCOHOL BEVERAGES FROM THE COOK-OFF AREA MUST REAMAIN IN COOK-OFF AREA
8. EACH COOK WILL BE RESPONSIBLE FOR THE CLEANLINESS OF THEIR AREA & FOR THE CONDUCT OF THE TEAM. MISCONDUCT OR VIOLATIONS OF RULES WILL BE SUBJECT OT DISQUALIFICATIONS.
9. PARKING SHOULD BE IN A MANNERLY FASHION IN THE PARKING LOT. NO PARKING AROUND JOHNSON FEED.
10. NOTICE ONLY CONTESTANT VEHICLES WILL BE ALLOWED – PARKING WILL BE ENFORCED!
11. OFFICIAL START TIME IS AFTER MEAT IS INSPECTED. RAIN OR SHINE – NO REFUNDS.
12. TURN IN TIMES AND OTHER COOK-OFF DETAILS WILL BE ANNOUNCED AT COOK’S MEETING AT 7 PM ON OCT 1, COURT HOUSE LAWN HOURS.
13. CHECK IN TIME AT COLEMAN COURTHOUSE – FRIDAY, OCT 1<sup>ST</sup> , COURT HOUSE LAWN EXTRA TRAVEL TIME, PLEASE MAKE ARRANGEMENTS WITH THE CHAMBER 48HRS. IN ADVANCE.
14. LAW ENFORCEMENT SECURITY WILL BE ENFORCED. ALL VISITORS WILL LEAVE AT THIS TIME.

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SIGNED: \_\_\_\_\_ DATE \_\_\_\_\_

PAID CHECK # \_\_\_\_\_ CASH \_\_\_\_\_ VENMO \_\_\_\_\_

ALL 3 MEATS \_\_\_\_\_ RIB \_\_\_\_\_ BRISKET \_\_\_\_\_ CHICKEN \_\_\_\_\_  
BEANS \_\_\_\_\_ DOVE \_\_\_\_\_

SUBMIT (EMAIL)